Nomination for the Award of the 2022 Tang Prize in

Biopharmaceutical Science

|  |
| --- |
| * Nominations must be made in English and submitted by September 12, 2021 to be considered. * This form is to be filled out typing only. Please feel free to adjust the amount of space needed to complete each section. * Please send in word format by email to [asrt.organizatins@gmail.com](mailto:asrt.organizatins@gmail.com) |

**Candidate(s)**

A nomination can include up to three individuals ***if necessary.***

|  |
| --- |
| Name of proposed candidate (1)**:** |
| Name of proposed candidate (2)**:** |
| Name of proposed candidate (3)**:** |

**Fields and citation**

Please designate the field(s) in which extraordinary contributions were made by the candidate(s).

|  |
| --- |
|  |

Please propose a short citation highlighting the reason for meriting the Tang Prize.

(No more than 20 carefully edited words)

|  |
| --- |
|  |

**Description of contributions**

Please provide detailed descriptions of outstanding accomplishments or contributions.

(The recommended length of description would be 200 words. If the application includes more than one candidate, it should be mentioned why it is appropriate that the candidates be awarded jointly.)

|  |
| --- |
|  |

**Additional information on proposed candidate (1)**

|  |
| --- |
| **Name of candidate (1):** |
| Title/Institute:  Email/Phone:  Mailing address: |
| Name, Signature and stamp by the head of the candidate’s institute |
| **Major publications**: (Please list up to five of the most significant publications) |
| **Major professional experience, awards and honors**: |

**Additional information on proposed candidate (2)**

|  |
| --- |
| **Name of candidate (2):** |
| Title/Institute:  Email/Phone:  Mailing address: |
| Name, Signature and stamp by the head of the candidate’s institute |
| **Major publications**: (Please list up to five of the most significant publications) |
| **Major professional experience, awards and honors**: |

**Additional information on proposed candidate (3)**

|  |
| --- |
| **Name of candidate (3):** |
| Title/Institute:  Email/Phone:  Mailing address: |
| Name, Signature and stamp by the head of the candidate’s institute |
| **Major publications**: (Please list up to five of the most significant publications) |
| **Major professional experience, awards and honors**: |