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**Proposal Application Form**

**استمارة قطاع العلوم الاساسية و الهندسية و العلوم الطبية**

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| --- | --- |
| Proposal Title: |  |
| عنوان المقترح بالعربي  |  |
| Applicant Name:  |  |
| P.I name  |  |
| Major |  |
| Department  |  |
| Faculty  |  |
| Duration  |  |
| H-index PI |  |
| No. of publication (Scopus) PI |  |
| Citations (Scopus) PI |  |
| Requested Budget  |  |
| Name as in publications |  |

**Proposal Research Area:**

|  |  |
| --- | --- |
| * **Health**
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| * **Energy**
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| * **Artificial intelligence**
 |  |
| * **Water**
 |  |
| * **Basic Science**
 |  |
| * **Agriculture and irrigation**
 |  |
| * **Other: …………………..**
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**PI Curriculum Vita**

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| --- | --- | --- | --- |
|  | Birthday |  | Name  |
|  | **Mobile No.** |  | **Email** |
|  | **National ID** |  | **Position**  |
|  | **No. of published papers**  |  | **H- index** |
|  | **Citation Count**  |  | **No. of national Project**  |
|  | **No. of international Project**  |  | **No. of Patents** |
|  | **Name as papers** |
| Scholarships and Missions  |
|  |
|  |
| five published papers (highest impact factor) in last five years  |
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**Team member Curriculum Vita**

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| --- | --- | --- | --- |
|  | Birthday |  | Name  |
|  | **Mobile No.** |  | **Email** |
|  | **National ID** |  | **Position**  |
|  | **No. of published papers**  |  | **H- index** |
|  | **Citation Count**  |  | **No. of national Project**  |
|  | **No. of international Project**  |  | **No. of Patents** |
|  | **Name as papers** |
| Scholarships and Missions  |
|  |
|  |
| five published papers (highest impact factor) in last five years  |
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**The Research Proposal**

1. **English Abstract**

*Describe the proposed research work in 20 lines maximum.*

1. **الملخص العربي**

*اذكر ملخص للمقترح البحثي فيما لا يزيد عن 20 سطر*

1. **Introduction/Background (two pages maximum)**

Herein, mention the previous work that had been done in this research area

1. **Objectives (one-page maximum)**

*List your project’s objectives and Link these objectives with Egypt vision 2030.*

1. **Research Methodology (five pages maximum)**

*List in clear steps the methodology that you will use in your proposal and how you will achive your objectives through these steps*

1. **Expected Project Outcomes (one page maximum)**

*List your expected project’s outputs and deliverables****.***

1. **Budget and Budget Justification (two pages maximum)**

*Justify each of the budget items that you will need to achieve your objectives. Give more detailed information about these listed items, and explain how their total costs were calculated.*

1. **References (20 references maximum)**

*List recent and relevant sources*

**Tasks Timetable**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Task No.** | **Task/Sub-task** | **Start Date** | **End Date** | **Duration (Months)** | **1st Year** | **2nd Year** |
| M 1 | M 2 | M 3 | M 4 | M 5 | M 6 | M 7 | M 8 | M 9 | M 10 | M 11 | M 12 | M 13 | M 14 | M 15 | M 16 | M 17 | M 18 | M 19 | M 20 | M 21 | M 22 | M 23 | M 24 |
| **1** | ………………..………….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.1 | ……………………..…….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.3 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Budget**

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| --- | --- | --- |
|  | **Terms** | **L.E**  |
| **(A) Equipment** | 45% of the total budget  |  |
| **(B) Expendable Supplies & Materials**  | 40% maximum of the total budget  |  |
| **(C) Publishing** | 10% of the total budget |  |
| **(D) Administrative**  | 5%of the total budget  |  |
| **Total budget**  |  |  |

 **P.I signature**